

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

PAGE 1 / 4  
RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

2018 JAN 10 PM 12:24

Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Nick Freitas for US Senate

ADDRESS (number and street)

7330 Staples Mill Rd.

☐

(Check if address  
is changed)

#100

Richmond

CITY ▲

VA

STATE ▲

23228

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☐

(Check if address  
is changed)

office@woodfinlaw-va.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address  
is changed)

www.nick4senate.com

2. DATE

01 / 02 / 2018

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Woodfin, Christopher, M, Mr., Esq.

Signature of Treasurer

Woodfin, Christopher, M, Mr., Esq.

Date

01 / 02 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Freitas, Nicholas, Jason, Mr.,

Candidate  
Party Affiliation

REP

Office  
Sought:☐

House

☒

Senate

☐

President

State

VA

District

00

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |               |                      |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |

201801100200001170

Write or Type Committee Name

Nick Freitas for US Senate

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Woodfin, Christopher, M, Mr., Esq.

Mailing Address

7330 Staples Mill Rd.

#100

Richmond

VA

23228

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

757

559

1505

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Woodfin, Christopher, M, Mr., Esq.

Mailing Address

7330 Staples Mill Rd.

#100

Richmond

VA

23228

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

757

559

1505

20110110020000177

Full Name of  
Designated  
Agent

Woodfin, Christopher, M, Mr., Esq.

Mailing Address

7330 Staples Mill Rd.

#100

Richmond

CITY

VA

STATE

23228

ZIP CODE

Title or Position  
Legal Counsel

Telephone number

757

559

1505

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wells Fargo N.A.

Mailing Address

820 E. Rochambeau Dr.

Williamsburg

CITY

VA

STATE

23188

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

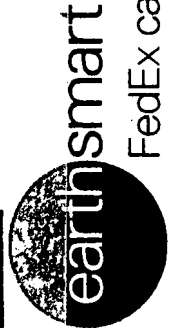
CITY

STATE

ZIP CODE

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Senate

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United States Senate  
Post Office

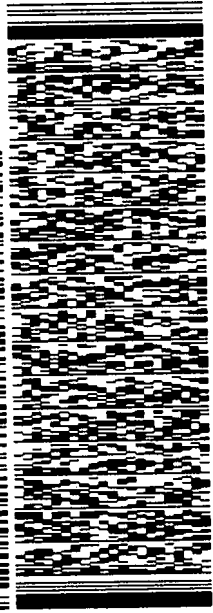
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SHIP DATE: 03JAN18  
ACTWT: 0.20 LB  
CAD: 6992186/SSFO1822  
BILL THIRD PARTY 2  
ORIGIN ID: PHFA (757) 559-1505  
WOODFIN  
7330 STAPLES MILL RD #100  
HENRICO, VA 23228  
UNITED STATES US  
TO SECRETARY OF THE SENATE  
OFFICE OF PUBLIC RECORDS  
232 HART BUILDING  
WASHINGTON DC 20510  
REF: (000) 000-0000  
DEPT: INV: PO:

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Senate Post Office  
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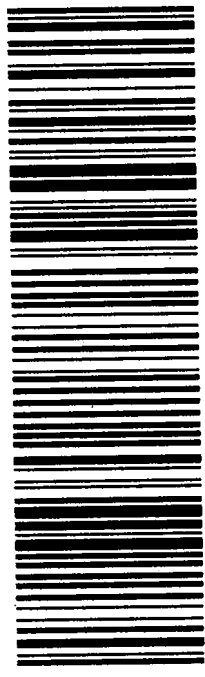
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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

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Postmark

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Postmark

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USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	1-3-18	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

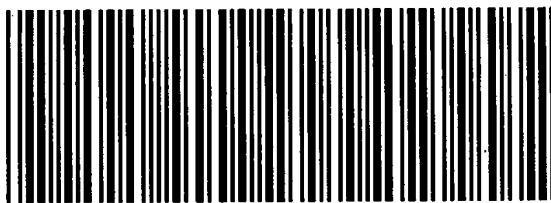
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Date of Receipt

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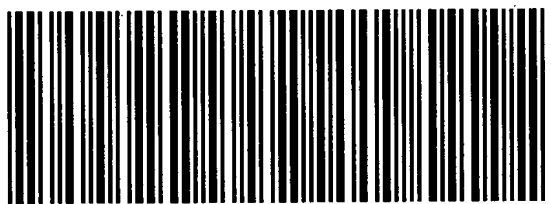
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **1-10-18**



SEN PATCH



SEN PATCH

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